STREAMSIDE PERMIT APPLICATION

APPLICANT: ___________________________________________________________ DATE: ______________

PROPERTY OWNER (IF DIFFERENT): __________________________________________

PROPERTY ADDRESS: ___________________________________ APN: ______________

NAME AND TYPE OF STREAM AND/OR WATERBODY WITHIN 100 FT OF SITE: ______________

Questions to be Completed by Project Applicant

When providing responses to these questions, if responses to specific questions are ‘yes’, please provide a written summary with details in the space provided. If additional space is needed, please create a separate sheet with the parcel number and/or address listed at the top and attach it to the completed list of questions.

TYPE(S) OF STREAM/WATERBODY (SEE GRAPHICS A THROUGH G): ________________________

IS ANY PART OF THIS STREAM/WATERBODY WITHIN THE SITE BOUNDARIES? ______________

IF SO, IS THE STREAM/WATERBODY (A) PERENNIAL; (B) INTERMITTENT; OR (C) EPHEMERAL?

WILL GRADING AND/OR EARTH MOVEMENT OCCUR WITHIN AN EXISTING FLOODPLAIN? __________

IF SO, HOW MUCH? ________________________________

DOES THE PROPOSED PROJECT INVOLVE ANY CONSTRUCTION WITHIN A STREAM OR WATERBODY
AND/OR BETWEEN AN EXISTING TOP OF BANK? _________________________________________________

DOES THE PROJECT INVOLVE UTILITY PIPE LINES, DIRECTIONAL BORING OR TRENCHING? _________________________________________________

DOES THE PROJECT PROPOSE TO DIVERT THE NATURAL FLOW OR CHANGE THE EXISTING BED OF A
STREAM OR WATERBODY? _________________________________________________

DOES THE PROJECT INVOLVE THE PRESENT OR PLANNED REMOVAL OF WATER FROM A STREAM OR
WATERBODY FOR STORAGE OR USE ON SITE? _________________________________________________

DOES THE PROJECT HAVE THE POTENTIAL TO INVOLVE THE DISPOSAL OR DEPOSITION OF DEBRIS,
WASTE OR ANY MATERIAL THAT COULD PASS INTO A STREAM, WATERBODY OR WETLAND? ______________

DOES THE PROJECT INVOLVE THE REMOVAL OR ALTERATION OF EXISTING RIPARIAN VEGETATION OR TREES? IF SO, PLEASE DESCRIBE: _________________________________________________

ARE THERE PATCHES OF INVASIVE PLANTS ON THE SITE?_____________________________________

APPLICANT’S SIGNATURE: ________________________________________________
Questions to be Completed by Cupertino City Staff

IS PROJECT LOCATED WITHIN A STREAMSIDE PARCEL?___________________________________________

IS ALL OR PART OF A STREAM OR WATERBODY AT THE SITE OWNED IN FEE OR HELD IN EASEMENT BY
THE SCVWD?_______________________________________________________________

IS ALL OR A PORTION OF THE SITE LOCATED WITHIN AN AREA PRONE TO FLOODING AS SHOWN ON
FEMA, CALIFORNIA DEPT OF WATER RESOURCES OR SCVWD MAPS?_______________________________

DOES THE PROJECT AFFECT THE FOLLOWING:
• FISH HABITAT MANAGEMENT PLAN AREA (FHMPA)
• MITIGATION AND MONITORING PLAN AREA (MMP AND SCVWD PROJECT)
• MITIGATION AND MONITORING PLAN APPROVED BY A LOCAL JURISDICTION
• HABITAT CONSERVATION PLAN APPROVED BY A LOCAL JURISDICTION
• EXISTING OF PLANNED RESTORATION PROJECT APPROVED BY A LOCAL JURISDICTION
• EXISTING OR PLANNED FLOOD PROTECTION PROJECT

DOES THE PROJECT PROPOSE ENHANCEMENTS FOR VEGETATION, WILDLIFE OR FISH
RESOURCES?___________________________________________________________________________________

DOES THE PROJECT PROPOSE THE USE, GENERATION, OR STORAGE OF HAZARDOUS MATERIALS ON
SITE?______________________________________________________________________________________

DOES A PROBLEM EXIST ON THE SITE, SUCH AS SIGNIFICANT STREAMBED OR BANK EROSION, THAT
APPEARS TO BE RELATED TO OFF-SITE ACTIVITIES?______________________________________________

WILL A HYDROLOGY REPORT OR HYDRAULIC ANALYSIS BE REQUIRED FOR THE
PROJECT?______________________________________________________________________________________

IS IT LIKELY THAT OTHER LOCAL, STATE OR FEDERAL PERMITS MAY BE NEEDED FOR THE PROPOSED
PROJECT? HAS THE APPLICANT BEEN PROVIDED WITH THE ATTACHED LIST OF FEDERAL AND STATE
NATURAL AGENCIES?_______________________________________________________________

WILL A SITE VISIT BE CONDUCTED?_____________________________________________________________

NOTES:________________________________________________________________________________________
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________________________________________________________________________________________
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________________________________________________________________________________________

File No: ______________